GOVERNMENT OF INDIA
COMMERCE AND INDUSTRY
LOK SABHA

UNSTARRED QUESTION NO:2400
ANSWERED ON:09.05.2016
Entrepreneurship Education
Misra Shri Ajay (Teni)

Will the Minister of COMMERCE AND INDUSTRY be pleased to state:

(a) whether the Ministry has prepared any scheme to connect education with entrepreneurship;

(b) if so, the details thereof along with the funds likely to be spent under the said scheme;

(c) whether the Non-Governmental Organisations (NGOs) are also likely to cooperate with the Government in this regard;

(d) if so, the details thereof indicating the educational institutes where the said scheme is likely to be implemented; and

(e) whether the avenues of employment are likely to increase as a result of this and if so, the details thereof?

Answer

???????? ??? ?????? ???????????? (????????? ??????)(??????? ??????? ???????)
THE MINISTER OF STATE (INDEPENDENT CHARGE)
OF THE MINISTRY OF COMMERCE & INDUSTRY
(SHRIMATI NIRMALA SITHARAMAN)

(a) & (b): Department of Science and Technology (DST) and Ministry of Human Resources Development (MHRD) have jointly taken initiative for promoting establishment of Research Parks, Technology Business Incubators (TBI) and Startup Centres. In this regard, the selection committee of Ministry of Human Resource Development has approved 13 proposals of Startup Centres, 16 proposals of TBIs and 6 proposals of Research Parks from different Centrally Funded Technical Institutions (CFTIs). A statement giving the details of CFTIs and funding pattern is enclosed.
(c) & (d): Non-Governmental organisations will be involved in establishment of incubators in Public Private Partnership (PPP) Mode. Grant would be provided by Government for incubators established by private sector in existing institutions. Modalities of PPP mode are being worked out by Niti Aayog.

(e): The above mentioned initiatives will lead to entrepreneurial opportunities for students by supporting innovative ideas and also providing the required handholding and support to enterprises started by students.

******